



## COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH CONTRACTORS OF THE SOUTH, INC. FOR FC-3004007810-04, OAKLAND CITY PARK BATHHOUSE REPAIRS, ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SEVENTY FIVE THOUSAND, SIX HUNDRED EIGHTY EIGHT DOLLARS AND NO CENTS (\$175,688.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 1C22 573001 N12D09B69999 (CONSTRUCTION OF BUILDINGS) \$75,688.00 AND 1B01 573001 N12D0958A24A (CONSTRUCTION OF BUILDINGS) \$100,000.00.

**WHEREAS**, the City of Atlanta (the "City") did solicit bids for FC-3004007810-04, Oakland City Park Bathhouse Repairs, on behalf of the Department of Parks, Recreation and Cultural Affairs; and

**WHEREAS**, the Commissioner of the Department of Parks, Recreation and Cultural Affairs and the Chief Procurement Officer have recommended that the contract for FC-3004007810-04, Oakland City Park Bathhouse Repairs be awarded to the lowest most responsive and responsible bidder, Contractors of the South, Inc. for a period of 120 calendar days.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor or her designee be and is hereby authorized to execute an appropriate contractual agreement with Contractors of the South, Inc. for FC-3004007810-04, Oakland City Park Bathhouse Repairs in an amount not to exceed One Hundred Seventy Five Thousand, Six Hundred Eighty Eight Dollars and No Cents (\$175,688.00)

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer of the Department of Procurement be and is hereby directed to prepare an appropriate agreement for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this agreement shall not become binding on the City and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting parties.

**BE IT FURTHER RESOLVED**, that all contracted work shall be charged to and paid from Fund Account and Center Numbers: 1C22 573001 N12D09B69999 (Construction Of Buildings) \$75,688.00, 1B01 573001 N12D0958A24A (Construction of Buildings) \$100,000.00.

A true copy,

*Rhonda Daughlin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

DEC 06, 2004  
DEC 10, 2004

RCS# 6311  
12/06/04  
5:21 PM

Atlanta City Council

Regular Session

CONSENT I                      CONSENT I PG(S) 5-25 EXCEPT 04-O-2102  
                                    04-R-2231 04-R-2224 04-R-2203  
                                    ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 3  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	NV Norwood
Y Young	Y Shook	Y Maddox	NV Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

CONSENT I

			12-06-04 Council Meeting
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT
1. 04-O-2043	42. 04-R-2128	83. 04-R-2186	104. 04-O-1989
2. 04-O-2044	43. 04-R-2129	84. 04-R-2187	105. 04-O-1990
3. 04-O-2045	44. 04-R-2130	85. 04-R-2188	106. 04-O-1991
4. 04-O-2046	45. 04-R-2131	86. 04-R-2189	107. 04-O-1992
5. 04-O-2098	46. 04-R-2132	87. 04-R-2199	108. 04-O-1993
6. 04-O-2099	47. 04-R-2209	88. 04-R-2200	109. 04-O-1994
7. 04-O-2100	48. 04-R-2210	89. 04-R-2201	110. 04-O-1995
8. 04-O-2110	49. 04-R-2211	Items	111. 04-O-1996
9. 04-O-2115	50. 04-R-2212	Adversed on	112. 04-O-1997
10. 04-O-1434	51. 04-R-2214	Consent	113. 04-O-2054
11. 04-O-1927	52. 04-R-2215	90. 04-R-2178	114. 04-O-2055
12. 04-O-1120	53. 04-R-2084	91. 04-R-2179	115. 04-O-2057
13. 04-O-1972	54. 04-R-2150	92. 04-R-2180	116. 04-O-2059
14. 04-O-2047	55. 04-R-2151	93. 04-R-2181	117. 04-O-2116
15. 04-O-0649	56. 04-R-2152	94. 04-R-2182	118. 03-R-1387
16. 04-O-1753	57. 04-R-2155	95. 04-R-2183	119. 04-R-2120
17. 04-O-1802	58. 04-R-2133	96. 04-R-2184	120. 04-R-2136
18. 04-O-1823	59. 04-R-2134	97. 04-R-2190	121. 04-R-2137
19. 04-O-2050	60. 04-R-2202	98. 04-R-2191	122. 04-R-2140
20. 04-O-2051	61. 04-R-2205	99. 04-R-2192	123. 04-R-2141
21. 04-O-2052	62. 04-R-2206	100. 04-R-2193	124. 04-R-2142
22. 04-O-2053	63. 04-R-2158	101. 04-R-2194	125. 04-R-2143
23. 04-O-2061	64. 04-R-2159	102. 04-R-2195	126. 04-R-2144
24. 04-O-2086	65. 04-R-2160	103. 04-R-2196	127. 04-R-2216
25. 04-O-2087	66. 04-R-2161		128. 04-R-2220
26. 04-O-2021	67. 04-R-2162		129. 04-R-2221
27. 04-O-2049	68. 04-R-2163		
28. 04-R-2145	69. 04-R-2164		
29. 04-R-2146	70. 04-R-2165		
30. 04-R-2147	71. 04-R-2166		
31. 04-R-2148	72. 04-R-2167		
32. 04-R-2149	73. 04-R-2168		
33. 04-R-2204	74. 04-R-2169		
34. 04-R-1970	75. 04-R-2170		
35. 04-R-2121	76. 04-R-2171		
36. 04-R-2122	77. 04-R-2172		
37. 04-R-2123	78. 04-R-2173		
38. 04-R-2124	79. 04-R-2174		
39. 04-R-2125	80. 04-R-2175		
40. 04-R-2126	81. 04-R-2176		
41. 04-R-2127	82. 04-R-2177		

04-*P*-2151

(Do Not Write Above This Line)

A RESOLUTION BY

COMMUNITY DEVELOPMENT/HUMAN  
RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE  
MAYOR OR HER DESIGNEE TO ENTER  
INTO AN APPROPRIATE  
CONTRACTUAL AGREEMENT WITH  
CONTRACTORS OF THE SOUTH, INC.  
FOR FC-300400/810-04, OAKLAND CITY  
BATHHOUSE REPAIRS, ON BEHALF OF  
THE DEPARTMENT OF PARKS,  
RECREATION AND CULTURAL  
AFFAIRS IN AN AMOUNT NOT TO  
EXCEED ONE HUNDRED SEVENTY  
FIVE THOUSAND, SIX HUNDRED  
EIGHTY EIGHT DOLLARS AND NO  
CENTS (\$175,688.00), ALL  
CONTRACTED WORK SHALL BE  
CHARGED TO AND PAID FROM FUND,  
ACCOUNT AND CENTER NUMBERS:  
IC22 573001 N12D09B69999  
(CONSTRUCTION OF BUILDINGS)  
\$75,688.00 AND 1B0 1573001  
N12D0958A24A (CONSTRUCTION OF  
BUILDINGS) \$100,000.00.

ADOPTED BY

DEC. 0 6 2004

COUNCIL

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER  
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee

Date

Chair

Action

(Fav, Adv, Hold (see rev. side))

Other

Members

*Mark L. Lick*  
*Debra L. Starns*

Refer To

Committee

Date

Chair

Action

(Fav, Adv, Hold (see rev. side))

Other

Members

Refer To

Committee

Date

Chair

Action

(Fav, Adv, Hold (see rev. side))

Other

Members

Committee

Date

Chair

Action

(Fav, Adv, Hold (see rev. side))

Other

Members

Refer To

Refer To

FINAL COUNCIL ACTION

☐ 2nd

☐ 1st & 2nd

☐ 3rd

Readings

☒ Consent

☐ V Vote

☒ RC Vote

CERTIFIED

DEC 0 6 2004

MAYOR'S ACTION

*Mayor Frank R. ...*  
DEC 10 2004